

PURCHASING DEPARTMENT

INTER-DEPARTMENTAL COMMUNICATION

To: TROY PERRY, INTERIM CITY MANAGER
From: PAMELA DALEY, SENIOR PROCUREMENT SPECIALIST *PMD*
Through: RICKY LITTLE, INTERIM PROCUREMENT DIRECTOR *RL*
Date: OCTOBER 17, 2017
Subject: RECOMMENDATION: SPJ 931-17 4 JOHNSON-DAVIS, INC. –

Please be advised that the Purchasing Department partnered with the Utility District in securing pricing from Johnson-Davis, Inc. to piggyback the Town of Jupiter, **ON-CALL CONTRACT FOR UTILITY INFRASTRUCTURE REPAIRS & IMPROVEMENTS (W 13-08)**.

The City of Riviera Beach Utilities District has an immediate need to address Infrastructure repairs and improvements that are currently outstanding.

The Town of Jupiter contract terms are as follows, two years with one (1) additional two (2) year term and one (1) 12 month term for a total Contract period of five (5) years. This contract is valid through August 18, 2018. A new solicitation for this service will take approximately nine months to complete and award.

Accordingly, the Purchasing Department recommends approval of the piggybacking of the Town of Jupiter contract, addendums and all renewals associated with the **ON-CALL CONTRACT FOR UTILITY INFRASTRUCTURE REPAIRS & IMPROVEMENTS (W 13-08)** to address the immediate outstanding concerns surrounding the City's Utility District.

Attachments

Cc:

Purchasing File



STATE OF FLORIDA
DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

CONSTRUCTION INDUSTRY LICENSING BOARD
2601 BLAIR STONE ROAD
TALLAHASSEE FL 32399-0783

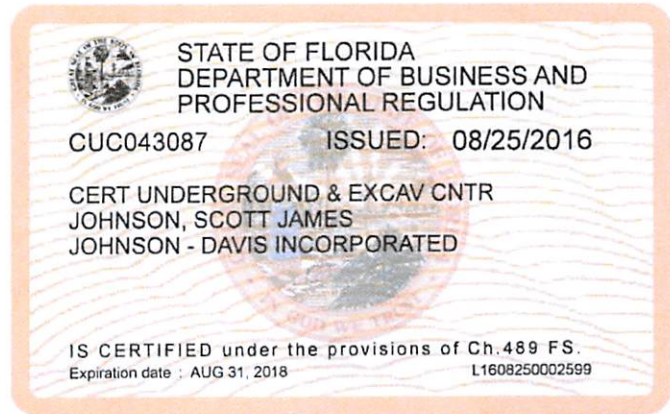
(850) 487-1395

JOHNSON, SCOTT JAMES
JOHNSON - DAVIS INCORPORATED
604 HILLBRATH DRIVE
LANTANA FL 33462

Congratulations! With this license you become one of the nearly one million Floridians licensed by the Department of Business and Professional Regulation. Our professionals and businesses range from architects to yacht brokers, from boxers to barbecue restaurants, and they keep Florida's economy strong.

Every day we work to improve the way we do business in order to serve you better. For information about our services, please log onto www.myfloridalicense.com. There you can find more information about our divisions and the regulations that impact you, subscribe to department newsletters and learn more about the Department's initiatives.

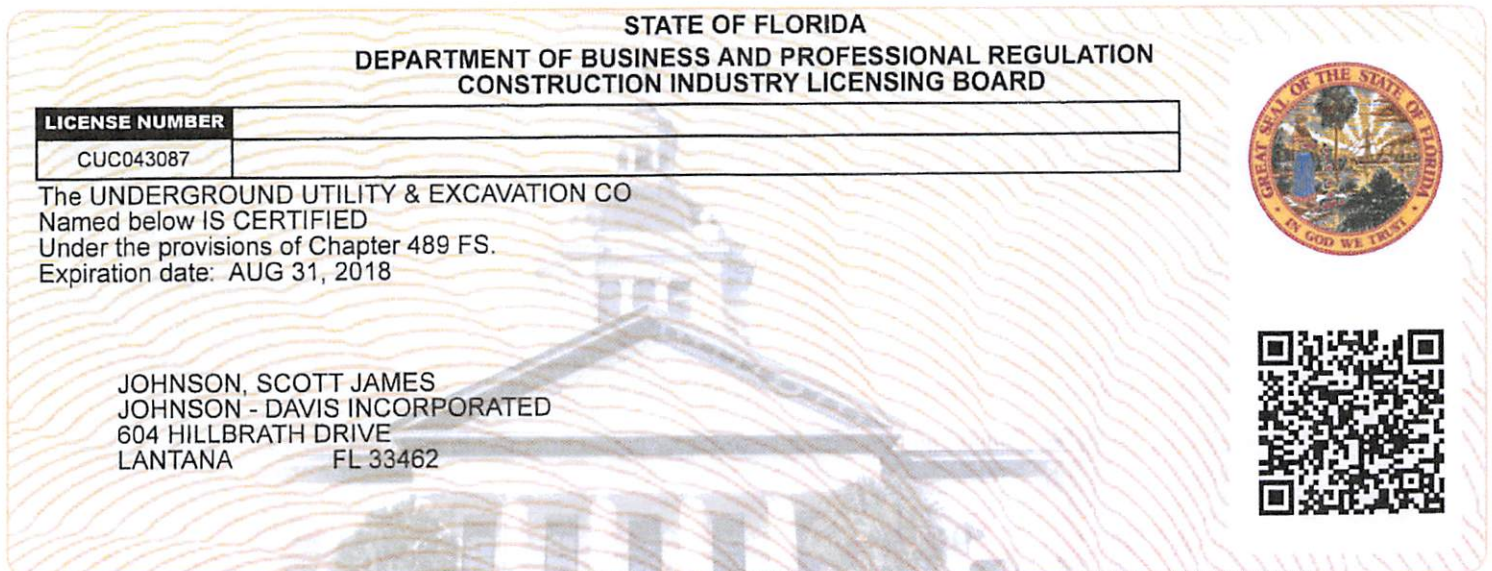
Our mission at the Department is: License Efficiently, Regulate Fairly. We constantly strive to serve you better so that you can serve your customers. Thank you for doing business in Florida, and congratulations on your new license!



DETACH HERE

RICK SCOTT, GOVERNOR

KEN LAWSON, SECRETARY



LICENSE NUMBER

CUC043087

The UNDERGROUND UTILITY & EXCAVATION CO
Named below IS CERTIFIED
Under the provisions of Chapter 489 FS.
Expiration date: AUG 31, 2018

JOHNSON, SCOTT JAMES
JOHNSON - DAVIS INCORPORATED
604 HILLBRATH DRIVE
LANTANA FL 33462



ISSUED: 08/25/2016

DISPLAY AS REQUIRED BY LAW

SEQ # L1608250002599

Detail by Entity Name

Florida Department of State

DIVISION OF CORPORATIONS



[Department of State](#) / [Division of Corporations](#) / [Search Records](#) / [Detail By Document Number](#) /

Detail by Entity Name

Florida Profit Corporation

JOHNSON - DAVIS INCORPORATED

Filing Information

Document Number 538772
FEI/EIN Number 59-1753888
Date Filed 07/06/1977
State FL
Status ACTIVE

Principal Address

604 HILLBRATH DRIVE
LANTANA, FL 33462

Changed: 04/01/1986

Mailing Address

604 HILLBRATH DRIVE
LANTANA, FL 33462

Changed: 04/01/1986

Registered Agent Name & Address

JOHNSON, SCOTT J
604 HILLBRATH DRIVE
LANTANA, FL 33462

Name Changed: 03/20/1996

Address Changed: 12/18/2009

Officer/Director Detail

Name & Address

Title P

JOHNSON, SCOTT J.
18843 SE JUPITER RIVER DR
JUPITER, FL 33458

10/19/2017

Detail by Entity Name

Title TS

JOHNSON, CHRISTOPHER
7541 BRIAR CLIFF CIR
LAKE WORTH, FL 33467

Title VP

HOPLER, ROBERT A
11370 TWELVE OAKS WAY
NORTH PALM BEACH, FL 33408

Annual Reports

Report Year	Filed Date
2015	01/07/2015
2016	01/14/2016
2017	01/06/2017

Document Images

01/06/2017 -- ANNUAL REPORT	View image in PDF format
01/14/2016 -- ANNUAL REPORT	View image in PDF format
01/07/2015 -- ANNUAL REPORT	View image in PDF format
01/03/2014 -- ANNUAL REPORT	View image in PDF format
01/02/2013 -- ANNUAL REPORT	View image in PDF format
01/04/2012 -- ANNUAL REPORT	View image in PDF format
07/01/2011 -- ANNUAL REPORT	View image in PDF format
01/04/2011 -- ANNUAL REPORT	View image in PDF format
01/05/2010 -- ANNUAL REPORT	View image in PDF format
01/08/2009 -- ANNUAL REPORT	View image in PDF format
01/07/2008 -- ANNUAL REPORT	View image in PDF format
01/10/2007 -- ANNUAL REPORT	View image in PDF format
01/12/2006 -- ANNUAL REPORT	View image in PDF format
02/12/2005 -- ANNUAL REPORT	View image in PDF format
02/04/2004 -- ANNUAL REPORT	View image in PDF format
02/10/2003 -- ANNUAL REPORT	View image in PDF format
03/15/2002 -- ANNUAL REPORT	View image in PDF format
01/25/2001 -- ANNUAL REPORT	View image in PDF format
04/03/2000 -- ANNUAL REPORT	View image in PDF format
03/24/1999 -- ANNUAL REPORT	View image in PDF format
01/29/1998 -- ANNUAL REPORT	View image in PDF format
01/28/1997 -- ANNUAL REPORT	View image in PDF format
03/20/1996 -- ANNUAL REPORT	View image in PDF format
03/20/1996 -- Reg. Agent Change	View image in PDF format
03/24/1995 -- ANNUAL REPORT	View image in PDF format

2017 FLORIDA PROFIT CORPORATION ANNUAL REPORT

FILED
Jan 06, 2017
Secretary of State
CC4619811992

DOCUMENT# 538772

Entity Name: JOHNSON - DAVIS INCORPORATED

Current Principal Place of Business:

604 HILLBRATH DRIVE
LANTANA, FL 33462

Current Mailing Address:

604 HILLBRATH DRIVE
LANTANA, FL 33462

FEI Number: 59-1753888

Certificate of Status Desired: No

Name and Address of Current Registered Agent:

JOHNSON, SCOTT J
604 HILLBRATH DRIVE
LANTANA, FL 33462 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title	P	Title	TS
Name	JOHNSON, SCOTT J.	Name	JOHNSON, CHRISTOPHER
Address	18843 SE JUPITER RIVER DR	Address	7541 BRIAR CLIFF CIR
City-State-Zip:	JUPITER FL 33458	City-State-Zip:	LAKE WORTH FL 33467
Title	VP		
Name	HOPLER, ROBERT A		
Address	11370 TWELVE OAKS WAY		
City-State-Zip:	NORTH PALM BEACH FL 33408		

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: SCOTT J JOHNSON

PRESIDENT

01/06/2017

Electronic Signature of Signing Officer/Director Detail

Date