

RESOLUTION NO. \_\_\_\_\_

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIVIERA BEACH, PALM BEACH COUNTY, FLORIDA, AUTHORIZING SETTLEMENT IN THE CLAIM OF PATRICK WALSH V. THE CITY OF RIVIERA BEACH, OJCC CASE NO: 09-017850SHP (CONSOLIDATED); AUTHORIZING GALLAGHER BASSETT TO MAKE PAYMENT IN THE AMOUNT OF \$165,000 AS COMPLETE SETTLEMENT; AND PROVIDING AN EFFECTIVE DATE.**

**WHEREAS**, Patrick Walsh injured his neck, shoulder, and back in three separate accidents during the course and scope of his employment as a Riviera Beach police officer; and

**WHEREAS**, Mr. Walsh filed three claims against the City on January 12, 2000; October 5, 2007; and July 7, 2011, after treatment; and

**WHEREAS**, Counsel for Mr. Walsh and counsel for the City, Risk Management, and representatives of Gallagher Bassett, mediated on the matter and on June 22, 2017 agreed to settle the claim for \$165,000, subject to City Council approval; and

**WHEREAS**, Gallagher Bassett would pay \$110,000 of the settlement and the City would pay the remaining \$55,000 pursuant to the settlement agreement and release; and

**NOW, THEREFORE BE IT RESOLVED, BY THE CITY COUNCIL OF THE CITY OF RIVIERA BEACH, PALM BEACH COUNTY, FLORIDA, as follows:**

**SECTION 1.** That settlement in the matter of *Patrick Walsh v. City of Riviera Beach, OJCC Case No. 09-017850SHP (consolidated)* is hereby approved in the total amount of \$165,000, which includes attorney's fees and costs.

**SECTION 2.** That Gallagher Bassett Services, Inc., is authorized to make payment on behalf of the City, after receiving appropriate releases from Mr. Patrick Walsh.

**SECTION 3.** That this resolution shall take effect immediately upon its passage and approval by the City Council.

**PASSED and APPROVED** this \_\_\_\_\_ day of October, 2017.

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APPROVED:

\_\_\_\_\_  
THOMAS A. MASTERS  
MAYOR

\_\_\_\_\_  
KASHAMBA MILLER-ANDERSON  
CHAIRPERSON

ATTEST:

\_\_\_\_\_  
CLAUDENE L. ANTHONY  
CERTIFIED MUNICIPAL CLERK  
CITY CLERK

\_\_\_\_\_  
TONYA DAVIS JOHNSON  
CHAIR PRO TEM

\_\_\_\_\_  
LYNNE L. HUBBARD  
COUNCILPERSON

\_\_\_\_\_  
DAWN S. PARDO  
COUNCILPERSON

\_\_\_\_\_  
TERENCE D. DAVIS  
COUNCILPERSON

MOTIONED BY: \_\_\_\_\_

SECONDED BY: \_\_\_\_\_

K. MILLER-ANDERSON \_\_\_\_\_

T. DAVIS JOHNSON \_\_\_\_\_

L. HUBBARD \_\_\_\_\_

D. PARDO \_\_\_\_\_

T. DAVIS \_\_\_\_\_

REVIEWED AS TO LEGAL SUFFICIENCY

\_\_\_\_\_  
ANDREW DEGRAFFENREIDT III  
CITY ATTORNEY

DATE: \_\_\_\_\_