

RESOLUTION NO. _____

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIVIERA BEACH, PALM BEACH COUNTY, FLORIDA, ACCEPTING THE TERMS AND CONDITIONS OF THE STAFFING FOR ADEQUATE FIRE AND EMERGENCY RESPONSE (SAFER) GRANT IN THE AMOUNT OF \$1,335,761.00, AWARD NUMBER EMW-2016-FH-00645, TO PROTECT THE HEALTH AND SAFETY OF THE PUBLIC AND FIREFIGHTING PERSONNEL AGAINST FIRE AND FIRE RELATED HAZARDS; FURTHER ACCEPTING THE TERMS AND CONDITIONS OF THE GRANT INCLUDING A MATCH OF \$830,341.00 FROM ACCOUNT NUMBER 107-0920-522-0-2101 FOR A TOTAL PROJECT AMOUNT OF \$2,166,102.00; FURTHER AUTHORIZING THE HIRING OF NINE (9) ADDITIONAL PERSONNEL; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, The U.S Department of Homeland Security's, Federal Emergency Management Agency (FEMA) Staffing for Adequate Fire and Emergency Response (SAFER) Grant Program offers funding to protect the health and safety of the public and firefighting personnel against fire and fire related hazards; and

WHEREAS, Riviera Beach Fire Rescue Provides fire and fire related hazard protection services within the City of Riviera Beach; and

WHEREAS, Riviera Beach Fire Rescue has been awarded the Staffing for Adequate Fire and Emergency Response (SAFER) Grant Award to address the critical need to enhance the personnel staffing of apparatus.

NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF RIVIERA BEACH, FLORIDA, THAT:

SECTION 1: The City Council does hereby accept the terms and conditions of the U.S Department of Homeland Security's Federal Emergency Management Agency (FEMA) Staffing for Adequate Fire and Emergency Response (SAFER) Grant Program, its goals and to protect the health and safety of the public and firefighting personnel against fire and fire related hazards

SECTION 2: The City Council of the City of Riviera Beach authorizes the Fire Department to hire 9 additional personnel to address the critical need to enhance the personnel staffing of apparatus

SECTION 3: This grant will not be used to supplant the City's existing budget allocation.

SECTION 4: This Resolution shall become effective upon its passage by Council.

PASSED AND APPROVED THIS _____ DAY OF SEPTEMBER, 2017.

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APPROVED:

THOMAS A. MASTERS
MAYOR

KASHAMBA L. MILLER-ANDERSON
CHAIRPERSON

ATTEST:

CLAUDENE L. ANTHONY
CERTIFIED MUNICIPAL CLERK
CITY CLERK

TONYA DAVIS JOHNSON
CHAIR PRO TEM

LYNNE L. HUBBARD
COUNCILPERSON

DAWN S. PARDO
COUNCILPERSON

TERENCE D. DAVIS
COUNCILPERSON

MOTIONED BY: _____

SECONDED BY: _____

K. MILLER-ANDERSON _____

T. DAVIS JOHNSON _____

L. HUBBARD _____

D. PARDO _____

T. DAVIS _____

REVIEWED AS TO LEGAL SUFFICIENCY

ANDREW DEGRAFFENREIDT
CITY ATTORNEY

DATE: _____