

RESOLUTION NO. \_\_\_\_\_

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIVIERA BEACH, PALM BEACH COUNTY, FLORIDA, AWARDED A PROFESSIONAL SERVICES AGREEMENT TO ASHBRIIT, INC. OF DEERFIELD BEACH, FLORIDA BY PIGGYBACKING THE SOLID WASTE AUTHORITY OF PALM BEACH COUNTY (SWA) AGREEMENT NUMBER 17-204A TO PROVIDE DEBRIS REMOVAL SERVICES ON AN AS-NEEDED BASIS AS REQUIRED BY THE CITY OF RIVIERA BEACH WITH SERVICES COMMENCING IMMEDIATELY UPON EXECUTION OF THE AGREEMENT AND ENDING MAY 7, 2022; AUTHORIZING THE MAYOR AND CITY CLERK TO EXECUTE THE AGREEMENT; AND PROVIDING AN EFFECTIVE DATE.**

**WHEREAS**, the City needs to ensure that it is adequately prepared to effectively respond to potential future needs for debris removal services in the event of a natural disaster; and

**WHEREAS**, having a debris removal firm is essential to ensuring that debris is removed in a methodical and meticulous fashion as such activities will directly affect the City's ability to qualify for State and Federal reimbursement of debris removal costs associated with declared disasters; and

**WHEREAS**, the City desires to piggyback the Solid Waste Authority of Palm Beach County contract to contract with Ashbriit, Inc. to provide debris removal services.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF RIVIERA BEACH, PALM BEACH COUNTY, FLORIDA, AS FOLLOWS:**

**SECTION 1:** The Mayor and City Clerk are authorized to execute the agreement with Ashbriit, Inc. for debris removal services by piggybacking the Solid Waste Authority of Palm Beach County (SWA) agreement number 17-204A.

**SECTION 2:** The Mayor and Director of Finance and Administrative Services are authorized to make payment from the appropriate account(s).

**SECTION 3:** That the City Manager is hereby authorized to execute agreement any and all renewals as detailed in the agreement.

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**SECTION 4:** This Resolution shall take effect immediately upon its passage and approval.

**PASSED AND APPROVED this \_\_\_\_\_ day of \_\_\_\_\_, 2017.**

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APPROVED:

\_\_\_\_\_  
THOMAS A. MASTERS  
MAYOR

\_\_\_\_\_  
KaSHAMBA MILLER-ANDERSON  
CHAIRPERSON

ATTEST:

\_\_\_\_\_  
CLAUDENE L. ANTHONY  
CERTIFIED MUNICIPAL CLERK  
CITY CLERK

\_\_\_\_\_  
TONYA DAVIS JOHNSON  
CHAIR PRO TEM

\_\_\_\_\_  
LYNNE L. HUBBARD  
COUNCILPERSON

\_\_\_\_\_  
DAWN S. PARDO  
COUNCILPERSON

\_\_\_\_\_  
TERENCE D. DAVIS  
COUNCILPERSON

MOTIONED BY: \_\_\_\_\_

SECONDED BY: \_\_\_\_\_

L. HUBBARD \_\_\_\_\_

K. MILLER-ANDERSON \_\_\_\_\_

T. DAVIS JOHNSON \_\_\_\_\_

D. PARDO \_\_\_\_\_

T. DAVIS \_\_\_\_\_

**REVIEWED AS TO LEGAL SUFFICIENCY**

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ANDREW DEGRAFFENREIDT  
CITY ATTORNEY

**DATE:** \_\_\_\_\_