

RESOLUTION NO. \_\_\_\_\_

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIVIERA BEACH, PALM BEACH COUNTY, FLORIDA, AUTHORIZING THE DIRECTOR OF FINANCE AND ADMINISTRATIVE SERVICES TO APPROPRIATE \$35,000.00 FROM THE LAW ENFORCEMENT TRUST FUND (LETF) TO BE USED TO IMPLEMENT CRIME IMPACT EFFORTS, INCLUDING BU NOT LIMITED TO, GANG RESISTANCE EDUCATION AND TRAINING (G.R.E.A.T.)/SRO EVENTS, NATIONAL NIGHT OUT AGAINST CRIME, CRIME IMPACT AND MARKETING MATERIALS, TRAINING OPPORTUNITIES, AND THE FLORIDA ATTORNEY GENERAL'S PREVENTING CRIME STATEWIDE CONFERENCE; AND PROVIDING AN EFFECTIVE DATE.**

**WHEREAS**, the Police Department, as part of its ongoing endeavors to service the residents of the City of Riviera Beach, recognizes the need for specialized training; and

**WHEREAS**, the Police Chief seeks to implement and support Law Enforcement efforts designed to impact crime and disrupt potential criminal activity, and implement crime impact efforts and events, including but not limited to, G.R.E.A.T./SRO events, Crime Impact Marketing Materials, National Night Out Against Crime, and the Florida Attorney General's Statewide Crime Impact Conference; and

**WHEREAS**, the specialized training will greatly enhance the Police Department's crime impact and community outreach efforts; and

**WHEREAS**, the request is consistent with the provisions of Florida State Statute §932.7055.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF RIVIERA BEACH, PALM BEACH COUNTY, FLORIDA, AS FOLLOWS:**

**SECTION 1:** The City Council approves funding to implement specialized training such as Gang Resistance Education and Training (GREAT), a Command Officer Development Training Course, and crime impact initiatives, marketing, and events as set forth by the Police Department.

**SECTION 2:** The City Council authorizes the Director of Finance and Administrative Services to appropriate the fund balance from the Law Enforcement Trust Fund for this expenditures as follows:

150-0817-521-0-4801 (\$10,000)  
150-0817-521-0-5201 (\$10,000)  
150-0817-521-0-5403 (\$15,000)

**SECTION 3:** This Resolution shall take effect immediately upon its passage and approval.

**PASSED AND APPROVED** this \_\_\_\_\_ day of \_\_\_\_\_, 2017.

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APPROVED:

\_\_\_\_\_  
THOMAS A. MASTERS  
MAYOR

\_\_\_\_\_  
TERENCE D. DAVIS  
CHAIRPERSON

ATTEST:

\_\_\_\_\_  
CLAUDENE L. ANTHONY  
CERTIFIED MUNICIPAL CLERK  
CITY CLERK

\_\_\_\_\_  
KASHAMBA MILLER-ANDERSON  
CHAIR PRO TEM

\_\_\_\_\_  
LYNNE L. HUBBARD  
COUNCILPERSON

\_\_\_\_\_  
TONYA DAVIS JOHNSON  
COUNCILPERSON

\_\_\_\_\_  
DAWN S. PARDO  
COUNCILPERSON

MOTIONED BY: \_\_\_\_\_

SECONDED BY: \_\_\_\_\_

L. HUBBARD \_\_\_\_\_

K. MILLER-ANDERSON \_\_\_\_\_

T. DAVIS JOHNSON \_\_\_\_\_

D. PARDO \_\_\_\_\_

T. DAVIS \_\_\_\_\_

REVIEWED AS TO LEGAL SUFFICIENCY

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ANDREW DEGRAFFENREIDT  
CITY ATTORNEY

DATE: \_\_\_\_\_