

RESOLUTION NO. \_\_\_\_\_

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIVIERA BEACH, PALM BEACH COUNTY, FLORIDA, ACCEPTING A DONATION FROM WILFRED J. CARR AND JOHN L. GISO FOR THE PURPOSE OF ENHANCING EQUIPMENT USED IN THE PROVISION OF EMERGENCY MEDICAL SERVICES AND SETTING UP BUDGET FOR SAME IN THE DONATIONS FUND FOR EMS EQUIPMENT AND PROVIDING FOR AN EFFECTIVE DATE.

**WHEREAS**, The City is authorized to accept and maintain donations to the Fire Department for the benefits of its citizens and visitors, and;

**WHEREAS**, Wilfred J. Carr and John L. Giso donated a gift of \$10,000 to the Fire Department, and

**WHEREAS**, The Fire Department will use the donated funds to enhance emergency medical equipment; and

**NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF RIVIERA BEACH, FLORIDA, THAT:**

**Section 1.** That the City Council accepts the donation from Wilfred J. Carr and John L. Giso for the purpose of enhancing emergency medical equipment.

**SECTION 3.** That the Director of Finance & Administrative Services is authorized to set up a budget for same in the amount of \$10,000 as follows:

**Revenue:**

|               |           |           |
|---------------|-----------|-----------|
| 130-00-366900 | Donations | \$ 10,000 |
|---------------|-----------|-----------|

**Expenditures**

|                     |                                   |          |
|---------------------|-----------------------------------|----------|
| 130-0920-522-0-5201 | Operating Supplies- EMS Equipment | \$10,000 |
|---------------------|-----------------------------------|----------|

**SECTION 2.** This resolution shall take effect upon its passage and approval by the City Council.

RESOLUTION NO. \_\_\_\_\_  
PAGE 2

APPROVED:

\_\_\_\_\_  
THOMAS A. MASTERS  
MAYOR

\_\_\_\_\_  
TERENCE D. DAVIS  
CHAIRPERSON

ATTEST:

\_\_\_\_\_  
CLAUDENE L. ANTHONY  
CERTIFIED MUNICIPAL CLERK  
CITY CLERK

\_\_\_\_\_  
KASHAMBA MILLER-ANDERSON  
CHAIR PRO TEM

\_\_\_\_\_  
LYNNE L. HUBBARD  
COUNCILPERSON

\_\_\_\_\_  
TONYA DAVIS JOHNSON  
COUNCILPERSON

\_\_\_\_\_  
DAWN S. PARDO  
COUNCILPERSON

MOTIONED BY: \_\_\_\_\_

SECONDED BY: \_\_\_\_\_

L. HUBBARD: \_\_\_\_\_

K. MILLER-ANDERSON: \_\_\_\_\_

T. DAVIS JOHNSON: \_\_\_\_\_

D. PARDO: \_\_\_\_\_

T. DAVIS: \_\_\_\_\_

REVIEWED AS TO LEGAL SUFFICIENCY

\_\_\_\_\_  
ANDREW DEGRAFFENREIDT, CITY ATTORNEY

DATE: \_\_\_\_\_

