

RESOLUTION NO. _____

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIVIERA BEACH, PALM BEACH COUNTY, FLORIDA, AUTHORIZING THE MAYOR AND CITY CLERK TO EXECUTE THE AGREEMENT BETWEEN THE CITY OF RIVIERA BEACH AND PITTMAN LAW GROUP, P.L. TO PROVIDE LOBBYIST REPRESENTATION AT THE STATE LEVEL ON BEHALF OF THE CITY OF RIVIERA BEACH; COMPENSATION SHALL BE \$5,000 PER MONTH FOR THE PERIOD JANUARY 1, 2017 THROUGH DECEMBER 31, 2018; AUTHORIZING THE DIRECTOR OF FINANCE AND ADMINISTRATIVE SERVICES TO MAKE PAYMENT FROM THE PROFESSIONAL SERVICES, ACCOUNT NO. 001-0203-519-0-3106; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, Pittman Law Group, P.L. has duly qualified experts in the field of grant programs and economic development, business development, transportation, infrastructure, water and sewer, appropriations and State grant programs administered by the State government; and

WHEREAS, the current Agreement expires on December 31, 2016; and

WHEREAS, the City desires the Contractor to continue to provide professional lobbyist representation at the State level, on behalf of the City of Riviera Beach, as set forth in detail of the Agreement for the amount \$5,000 per month for the contract period of January 1, 2017 through December 31, 2018, and further, all travel or business related expenses incurred will be reimbursed only following the approval by the City Manager.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF RIVIERA BEACH, FLORIDA, THAT:

SECTION 1. The Mayor and City Clerk are hereby authorized to execute the Agreement for Professional Services between the City of Riviera Beach and Pittman Law Group, P.L. for the contract period to commence January 1, 2017, and shall terminate on December 31, 2018.

SECTION 2. The Director of Finance and Administrative Services is authorized to make payments from the Professional Services Account No. 001-0203-519-0-3106.

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PASSED and APPROVED this _____ day of _____, 2016.

APPROVED:

THOMAS A. MASTERS
MAYOR

TERENCE "TD" DAVIS
CHAIRPERSON

ATTEST:

CLAUDENE L. ROBINSON
CITY CLERK

KASHAMBA L. MILLER-ANDERSON
CHAIR PRO TEM

TONYA DAVIS JOHNSON
COUNCILPERSON

LYNNE L. HUBBARD
COUNCILPERSON

DAWN S. PARDO
COUNCILPERSON

MOTIONED BY: _____

SECONDED BY: _____

T. DAVIS _____

K. MILLER _____

T. DAVIS _____

L. HUBBARD _____

D. PARDO _____

REVIEWED AS TO LEGAL SUFFICIENCY

ANDREW DEGRAFFENREIDT, III
CITY ATTORNEY

DATE: _____