

**CITY OF RIVIERA BEACH, FL  
JOB CLASSIFICATION LIST - 10/01/16  
AMENDED LIST WITH ADDED POSITIONS**

| Grade  | Minimum   | Midpoint  | Maximum    | Job Code and Title                        |
|--|-----------|-----------|------------|---|
| <b>ADMINISTRATIVE SALARY SCHEDULE<br/>UNCLASSIFIED POSITIONS</b> |           |           |            |   |
| <b>UNCLASSIFIED POSITIONS PART-TIME</b>                          |           |           |            |   |
|  | \$22.49   |           |            | 0008 LEGISLATIVE ASSISTANT                |
|  | \$24.25   |           |            | <u>2072</u> <u>MAYOR'S CHIEF OF STAFF</u> |
| <b>16 A</b>  | 50,442.29 | 64,313.88 | 78,185.45  |   |
| <b>W</b>   | 970.04    | 1,236.81  | 1,503.57   |   |
| <b>H</b>   | 24.25     | 30.92     | 37.59      | 1016 DEPUTY CITY CLERK                    |
| <b>B</b>   | 1,940.09  | 2,473.61  | 3,007.13   | 2025 SUPERINTENDENT, AQUATICS             |
|  |           |           |            | 0012 LEGISLATIVE AIDE*                    |
|  |           |           |            | 6078 SAFETY OFFICER                       |
| <b>19 A</b>  | 59,634.55 | 74,543.19 | 89,451.81  |   |
| <b>W</b>   | 1,146.82  | 1,433.52  | 1,720.23   |   |
| <b>H</b>   | 28.67     | 35.84     | 43.01      | 2040 HOUSING & COMMUNITY DEV. COORD.      |
| <b>B</b>   | 2,293.64  | 2,867.05  | 3,440.45   | 5009 HUMAN RESOURCES ADMINISTRATOR        |
|  |           |           |            | 5075 YOUTH EMPOWERMENT CTR. DIRECTOR      |
|  |           |           |            | 2070 PROGRAM MANAGER                      |
|  |           |           |            | 0011 OFFICE MANAGER                       |
|  |           |           |            | 3075 DATA BASE ADMINISTRATOR              |
|  |           |           |            | 2045 WATER PLANT SUPERINTENDENT           |
|  |           |           |            | 1088 ASSISTANT CUSTOMER SERVICE MANAGER   |
|  |           |           |            | 7013 EMERGENCY COMMUNICATIONS MANAGER     |
| <b>20 A</b>  | 63,686.10 | 79,607.62 | 95,529.15  |   |
| <b>W</b>   | 1,224.73  | 1,530.92  | 1,837.10   |   |
| <b>H</b>   | 30.62     | 38.27     | 45.93      |   |
| <b>B</b>   | 2,449.47  | 3,061.83  | 3,674.20   | 1035 PARKS SUPERINTENDENT                 |
| <b>21 A</b>  | 67,737.67 | 84,672.09 | 101,606.50 |   |
| <b>W</b>   | 1,302.65  | 1,628.31  | 1,953.97   |   |
| <b>H</b>   | 32.57     | 40.71     | 48.85      |   |
| <b>B</b>   | 2,605.29  | 3,256.62  | 3,907.94   | 2005 RISK MANAGER                         |
|  |           |           |            | 3040 PRINCIPAL PLANNER                    |
|  |           |           |            | 5038 ASSISTANT DIRECTOR, PARKS & REC.     |
|  |           |           |            | 1021 FACILITIES MANAGER                   |
|  |           |           |            | 3086 PUBLIC WORKS OPERATIONS MANAGER      |
|  |           |           |            | 1087 CUSTOMER SERVICE MANAGER             |
|  |           |           |            | 3083 TREASURY MANAGER                     |
|  |           |           |            | 6005 NEIGHBORHOOD REVITALIZATION MANAGER  |

\* Position unfunded.