

RESOLUTION NO. \_\_\_\_\_

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIVIERA BEACH, PALM BEACH COUNTY, FLORIDA, AWARDED BID NO. 566-15 TO ARZ BUILDERS, INC. OF BOCA RATON, FLORIDA FOR THE REMOVAL OF EXISTING TRELLISES AND INSTALLATION OF NEW TRELLISES AT OCEAN MALL IN AN AMOUNT NOT TO EXCEED \$385,000; AUTHORIZING THE MAYOR AND CITY CLERK TO EXECUTE THE CONTRACT; AUTHORIZING THE CITY MANAGER TO APPROVE CHANGE ORDERS UP TO TEN PERCENT (10%); AUTHORIZING THE DIRECTOR OF FINANCE AND ADMINISTRATIVE SERVICES TO MAKE PAYMENT FOR SAME FROM ACCOUNT NUMBER 305-1237-572-0-6401; AND PROVIDING AN EFFECTIVE DATE.**

**WHEREAS**, the existing wood trellises at the Ocean Mall Beach are in extremely poor condition and are in need of repair due to severe wood rot; and

**WHEREAS**, the Purchasing Department issued invitation to bid #566-15 on December 23, 2015; and

**WHEREAS**, three (3) contractors responded to the solicitation with ARZ Builders, Inc. being the lowest responsive and responsible bidder, and

**WHEREAS**, ARZ Builders, Inc. submitted a bid amount of \$385,000 for the removal of existing trellises and installation of new trellises.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF RIVIERA BEACH, PALM BEACH COUNTY, FLORIDA as follows:**

**SECTION 1.** That the City Council hereby accepts the bid proposal and awards a Construction Services Contract to the lowest responsive and responsible bidder in an not to exceed \$385,000 for the removal of existing trellises and installation of new trellises.

**SECTION 2.** The Mayor and City Clerk are authorized to execute the contract.

**SECTION 3.** The City Manager is authorized to approve Change Orders up to ten percent (10%).

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**SECTION 4.** The Director of Finance and Administrative Services is authorized to make payment for same from account number 305-1237-572-0-6401 in the amount of \$385,000.

**SECTION 5.** That the Resolution take effect upon its passage and approval by City Council.

**PASSED and APPROVED** this \_\_\_\_\_ day of \_\_\_\_\_, 2016.

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APPROVED:

\_\_\_\_\_  
THOMAS A. MASTERS  
MAYOR

\_\_\_\_\_  
TERENCE D. DAVIS  
CHAIRPERSON

ATTEST:

\_\_\_\_\_  
CLAUDENE L. ANTHONY  
CERTIFIED MUNICIPAL CLERK  
CITY CLERK

\_\_\_\_\_  
KASHAMBA MILLER-ANDERSON  
CHAIR PRO TEM

\_\_\_\_\_  
LYNNE L. HUBBARD  
COUNCILPERSON

\_\_\_\_\_  
TONYA DAVIS JOHNSON  
COUNCILPERSON

\_\_\_\_\_  
DAWN S. PARDO  
COUNCILPERSON

MOTIONED BY: \_\_\_\_\_

SECONDED BY: \_\_\_\_\_

L. HUBBARD \_\_\_\_\_

K. MILLER-ANDERSON \_\_\_\_\_

T. DAVIS JOHNSON \_\_\_\_\_

D. PARDO \_\_\_\_\_

T. DAVIS \_\_\_\_\_

REVIEWED AS TO LEGAL SUFFICIENCY

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ANDREW DEGRAFFENREIDT, III  
CITY ATTORNEY

DATE: \_\_\_\_\_