

RESOLUTION NO. \_\_\_\_\_

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF RIVIERA BEACH, PALM BEACH COUNTY, FLORIDA, AUTHORIZING THE MAYOR AND CITY CLERK TO EXECUTE A THREE YEAR ADDENDUM TO THE AGREEMENT WITH ADVANCED DATA PROCESSING, INCORPORATED TO PROVIDE CONSULTING SERVICES FOR ENROLLMENT IN THE FLORIDA EMS PEMT (PUBLIC EMERGENCY MEDICAL TRANSPORTS) MEDICAID PROGRAM, AND PROVIDE ONGOING CONSULTING/COSTING SERVICE FOR BOTH THE FLORIDA CPE (CERTIFIED PUBLIC EXPENDITURES) PEMT AND THE PROPOSED IGT (INTERGOVERNMENTAL TRANSFER) PEMT WHICH INCLUDES MEDICAID MANAGED CARE TRANSPORTS REVENUE PROGRAMS.**

**WHEREAS**, Fire Rescue provides emergency medical service transport to the citizens and visitors of the City of Riviera Beach, and

**WHEREAS**, Medicaid reimbursement rates established are typically based on a statewide max fee schedule determined by the Medicaid agency, and

**WHEREAS**, Payment rates do not recognize the actual costs incurred by EMS providers for the provision of EMS services - typically 50% or less of the actual cost to EMS providers, and

**WHEREAS**, Municipalities and counties must use alternative funding sources to supplant the costs incurred for the provision of EMS services to Medicaid recipients, and

**WHEREAS**, Federal CMS allows states to establish alternative payment methodologies.

**NOW, THEREFORE BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF RIVIERA BEACH, FLORIDA, THAT:**

**Section 1:** The Mayor and City Clerk are authorized to execute an addendum to the agreement with Advanced Data Processing, Inc., commencing January 1, 2017 to July 30, 2017, for the provision of consulting services for enrollment in the Florida EMS PEMT (Public Emergency Medical Transports) Medicaid program.

**RESOLUTION NO.** \_\_\_\_\_  
**PAGE 2**

**Section 2:** This Resolution shall take effect upon its passage and approval by City Council.

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RESOLUTION NO. \_\_\_\_\_  
PAGE 3

APPROVED:

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THOMAS A. MASTERS  
MAYOR

\_\_\_\_\_  
TERENCE D. DAVIS  
CHAIRPERSON

ATTEST:

\_\_\_\_\_  
CLAUDENE L. ANTHONY  
CERTIFIED MUNICIPAL CLERK  
CITY CLERK

\_\_\_\_\_  
KASHAMBA MILLER-ANDERSON  
CHAIR PRO TEM

\_\_\_\_\_  
LYNNE L. HUBBARD  
COUNCILPERSON

\_\_\_\_\_  
TONYA DAVIS JOHNSON  
COUNCILPERSON

\_\_\_\_\_  
DAWN S. PARDO  
COUNCILPERSON

MOTIONED BY: \_\_\_\_\_

SECONDED BY: \_\_\_\_\_

L. HUBBARD: \_\_\_\_\_

K. MILLER-ANDERSON: \_\_\_\_\_

T. DAVIS JOHNSON: \_\_\_\_\_

D. PARDO: \_\_\_\_\_

T. DAVIS: \_\_\_\_\_

REVIEWED AS TO LEGAL SUFFICIENCY

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ANDREW DEGRAFFENREIDT, CITY ATTORNEY

DATE: \_\_\_\_\_

